

Understanding Haitian Vodou

UNDERSTANDING HAITIAN VODOU

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Haitian Vodou (/ ˈɛː v oʊˈd uː /, French: , also written as Vaudou / ˈɛː v oʊˈd uː /; known commonly as Voodoo / ˈv uː d uː /, sometimes as Vodun / ˈv oʊˈd uː /, Vodoun / ˈv oʊˈd uː n /, Vodu / ˈv oʊˈd uː /, or Vaudoux / ˈv oʊˈd uː /) is a syncretic religion practiced chiefly in Haiti and the Haitian diaspora. Practitioners are called "vodouists" (French: vodouisants) or ...

Haitian Vodou - Wikipedia

Papa Legba is a loa in Haitian Vodou, who serves as the intermediary between the loa and humanity. He stands at a spiritual crossroads and gives (or denies) permission to speak with the spirits of Guinee, and is believed to speak all human languages. In Haiti, he is the great elocutioner.

Papa Legba - Wikipedia

Yon koudy sou pwoblèm lekòl Ayiti. Soup to Nuts Publishers. Cambridge, MA. 1994. 117 p. (second edition, 2007 [pdf]). "A look at the problem of schools in Haiti".. - Essays on the problems of schools in Haiti and interviews with some Haitian educators from the diaspora.

Emmanuel W. VEDRINE - Potomitan

I am initiated into the House of Jean Kent, a Vodou Sorcerer, Houngan Asogwe and Emperor in Haitian Vodou. His people are not from Pot-au-Prince nor Jacmel like 90% of the Voodoo people you find running around out there on the Internet or in South Florida.

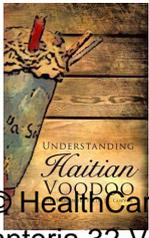
MOLOCH SORCERY

African resistance to enslavement and captives' rebellion against the conditions of slavery were natural reactions to the transatlantic slave trade.

Resistance and Rebellion - Understanding Slavery

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Mental Health in Haiti: Beyond Disaster Relief – The



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and Cultural Values for Health Care Professionals

The Study of Food. In the nineteenth and twentieth centuries, anthropologists studied the food systems of technically simpler societies, and learned how self-contained economic systems functioned – for example, Malinowski’s work on the Trobriand Islanders.

The Study of Food - Sidney Mintz

Modified from article in Herbalgram (American Botanical Council) Volume 34: 36-42, 1995 by W.P. Armstrong and W.L. Epstein, M.D. • Click PDF Icon To Read/Print This Article In Acrobat Reader

Poison Oak - WAYNE'S WORD

Note: The following post accompanies Takuan Seiyo’s latest piece. Both are being kept –sticky– until tonight. Scroll down for other posts that have appeared since Wednesday. Certain posts at Gates of Vienna, among them those by Takuan Seiyo, tend to attract the attention and comments of people who are preoccupied with the Jews.

Gates of Vienna

A truly –ancient to future– cosmic jazz album with heavy roots, recalling Sun Ra, Yusef Lateef, The Art Ensemble of Chicago and still further back, but at the same time looking forward, especially technologically, and crucially it projects a very poignant impression of black experience today in America.